

**STATE OF WISCONSIN
Town of Lincoln
Wood County**

NOTICE IS HEREBY GIVEN that the Town Board of Lincoln is providing written notice and an agenda for the public meeting for Tuesday, September 08th, 2026, at 6:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.

AGENDA

1. Call To Order
2. Pledge Of Allegiance
3. Public Comments

4. Approve Minutes Of The August 18th Meeting
5. Correspondence – Report Of Any Verbal Communications
6. Budget Amendments

7. Accounts Payable
8. Treasurers' Report
9. Committee Reports
 - Building & Zoning Permits
 - Fire Department – Meeting Minutes
 - Patrol Superintendent Updates

10. Unfinished Business – Roadwork, Building Maintenance, Liquor/Tabacco License for previous Riverside Roadhouse

11. New Business – Esri ArcGIS product, Set Date/Time October Budget Meeting, PO Box Address for Town Treasurer

12. Future Agenda Items –

13. Announcements –

14. Adjournment

Dated this 2nd day of September 2026.

David Rogers
Chairman

The Board may discuss and act on any of the above agenda items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

NOTICE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.