TOWN OF LINCOLN 10905 Falcon Road Marshfield, WI 54449 Board Meeting Minutes March 14, 2023 6:00 pm

Board Members Present: David Rogers-Chairman, Josh Mauritz, Matt Joiner, Dalton Tysver, Randy Schueller/Supervisors Janet M. Bell Treasurer, Kathleen Altmann-Drinka/Clerk.

# **Public Comments:**

No Public Comments

# **APPROVE MINUTES OF MEETING:**

The February 2023, Meeting Minutes were emailed to the board members.

Motion by Josh Mauritz to approve the February 2023 Meeting Minutes. Second by Randy Schueller. all ayes. Motion carried.

FINANCIAL REPORT FOR FEBRUARY 2023 TOWNSHIP ACCOUNT ACTIVITY	
Disbursements	\$970,666.78
Checking Income	\$590.00
Tax Collection Amount	\$0.00
Account Transfer Amount	\$540,000.00
Savings Interest	\$435.68
BALANCES	
BMO Checking Fund	\$20,687.14
PREVAIL 6 MONTH CD	
Fire Equipment	\$0.00
Road Work	\$150,106.07
Town Capital Purchase: (Tender)	\$104,211.91
Prevail Working Passbook	\$57,737.13
Partners Bank Working	\$356,203.27
Partners ARPA	\$160,772.92
FIRE DEPT FUNDS ACTIVITY	
Income	\$0.00
Interest Income	\$3.67
Expenses	\$0.00
FIRE DEPT BALANCES	
Checking	\$24,974.11
Savings	\$47,853.40
CD (Closed, moved to Savings)	

<u>Accounts Pavables</u>: Kathleen Altmann-Drinka, Clerk prepared the accounts/payroll report, and emailed the report to the board members. Motion by Matt Joiner to accept the March Account Payables of \$25,666.61. Second by Dalton Tysver. all ayes. Motion carried.

# **Treasurers Report:**

The financial report was prepared by Janet M. Bell, Treasurer, and emailed to the board members.

Motion by Matt Joiner to accept the financial report. Second by Josh Mauritz. all ayes. Motion carried.

# **REPORTS OF STANDING COMMITTEE:**

# **Zoning Permits:**

Clint & Kathryn McKee/10397 County Y Marshfield, WI/New Shed

## **Building Permits:**

No Building Permits

#### **Fire Department:**

Fire Dept Meeting Minutes were read by Matt Joiner.

#### **UNFINISHED BUSINESS:**

#### **Grader Fenders:**

No action taken.

## **Tractor Forks:**

Motion by Matt Joiner to approve the quote from Hoover Metals for the pallet forks, not to exceed \$1,615.00. Second by Randy Schueller. all ayes. Motion carried.

## **Winter Maintenance Items:**

No action taken.

#### Road Work:

No action taken.

## **Building Maintenance:**

No action taken.

# **NEW BUSINESS**

# **Annual Audit/Financial Report:**

The Clerk and Treasurer each prepared the 2022 Annual Financial Report, which was reviewed and signed by the board members.

# **Backup Generator for Town Building:**

No action taken.

# **Board of Review Training:**

David Rogers will attend the Virtual Board of Review on May 1, 2023.

## **Announcements:**

Spring Election is Tuesday, April 4, 2023, at Town of Lincoln Hall from 7:00 am to 8:00pm Town of Lincoln Fire Department Breakfast is Sunday April 16, 2023 from 8:00 am to 11:30 am at RiverEdge Golf Course.

Motion by Matt Joiner to adjourn the Board Meeting at 8:05 pm. Second by Josh Mauritz. all ayes. Motion carried.

Kathleen Altmann-Drinka/Clerk March 14, 2023