

**STATE OF WISCONSIN
Town of Lincoln
Wood County**

NOTICE IS HEREBY GIVEN that the Town of Lincoln Board is providing written notice and an agenda of the public meeting for Tuesday, March 11th, 2025, at 6:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.

AGENDA

1. Call To Order
2. Pledge Of Allegiance
3. Public Comments

4. Approve Minutes Of February 11th Meeting
5. Correspondence – Report Of Verbal Communications
6. Budget Amendments
7. Accounts Payable
8. Treasurers' Report
9. Committee Reports
 - Building Permits
 - Fire Department – Meeting Minutes, Building Update

10. Unfinished Business – Roadwork, Building Maintenance

11. New Business – Roberta Lane Bids, Dust Control, Annual Audit/Financial Report, Appointed Treasurer Acceptance, Treasurer Bank Access, Uncollectable Invoices, Property Tax Over/Under Payments, Dog Policy / Pay Schedule Update, Town Assessor Acceptance

12. Future Agenda Items -

13. Announcements – Wood County Unit Meeting, March 21st, 2024, 6:30 pm, Richfield Town Hall, 8478 Richfield Drive, Marshfield.

14. Adjournment

Dated this 06th day of March 2025.

David Rogers
Chairman

The Board may act on any of the above items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

NOTICE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.