# STATE OF WISCONSIN Town of Lincoln Wood County

NOTICE IS HEREBY GIVEN that the Town of Lincoln Board is providing written notice and an agenda of the public meeting for Tuesday, March 14<sup>th</sup>, 2023, at 6:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.

### **AGENDA**

- 1. Call To Order
- 2. Pledge Of Allegiance
- 3. Public Comments
- 4. Approve Minutes Of February 14th Meeting
- 5. Correspondence Report Of Verbal Communications
- 6. Accounts Payable
- 7. Treasurers' Řeport
- 8. Committee Reports

Building Permits

Fire Department - Meeting Minutes, Tender Updates

Patrol Superintendent Updates

- Unfinished Business Grader Fenders, Tractor Forks, Winter Maintenance Items, Roadwork, Building Maintenance
- New Business Annual Audit/Financial Report, Back Up Generator for Town Building, Board Of Review Training
- 11. Future Agenda Items -
- 12. Announcements Wood County Unit Meeting, March 17th, 2023, 6:30 pm 9:00 pm, Richfield Town Hall. Virtual BOR Certification (May 01, 6:30 8:30 pm)
- 13. Adjournment

## Dated this 09th day of March 2023.

#### **David Rogers**

Chairman

The Board may act on any of the above items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

#### NOTICE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.