# STATE OF WISCONSIN Town of Lincoln Wood County

NOTICE IS HEREBY GIVEN that the Town Board of Lincoln is providing written notice and an agenda for the public meeting for Tuesday, April 8<sup>th</sup>, 2025, at 6:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.

## **AGENDA**

- 1. Call To Order
- 2. Pledge Of Allegiance
- 3. Public Comments
- 4. Approve the March 11th Meeting Minutes
- 5. Correspondence Verbal Communications
- 6. Budget Amendments
- 7. Accounts Payable
- 8. Treasurers' Report
- 9. Committee Reports

Zoning Permits – Vertical Bridge Conditional Use Permit Fire Department Meeting Minutes & Annual Breakfast Turnout

- 10. Unfinished Business Building Maintenance, Road Work, Roberta Lane, Brookview Court
- 11. New Business Dust Control, Property Tax Over Payments Reimbursements Policy
- 12. Future Agenda Items -
- 13. Announcements
  - Annual Meeting April 15th, 6:00 pm
  - Annual Tire Recycling Day April 26<sup>th</sup> 8:00am NOON
- 14. Adjournment

### Dated this 2<sup>nd</sup> day of April 2025.

#### **David Rogers**

Chairman

The Board may discuss and act on any of the above agenda items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

#### NOTICE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.