# STATE OF WISCONSIN Town of Lincoln Wood County

NOTICE IS HEREBY GIVEN that the Town Board of Lincoln is providing written notice and an agenda of the public meeting for Tuesday, April 12<sup>th</sup>, 2022, at 6:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.

## **AGENDA**

- 1. Call To Order
- 2. Pledge Of Allegiance
- 3. Public Comments
- 4. Approve March 08th Meeting Minutes
- 5. Correspondence Verbal Communications
- 6. Budget Amendments
- 7. Accounts Payable
- 8. Treasurers' Report
- 9. Committee Reports

Zoning Permits

Fire Department Meeting Minutes

- Unfinished Business ATV/UTV Ordinance, Record Retention, Annual Audit/Financial Report, Fire Department Ordinance, Road Work, Building Maintenance
- 11. New Business Dust Control, Review T's on 10, Fire Department Tanker, Files & Cabinets
- 12. Future Agenda Items -
- 13. Announcements
  - Annual Meeting April 19<sup>th</sup>, 6:00 pm
  - Open Book May 11<sup>th</sup> 4:00 6:00 PM
  - Board of Review May 18<sup>th</sup> 6:30 8:30 PM
  - Annual Tire Recycling Day April 30<sup>th</sup> 8:00am 3:00pm
- 14. Adjournment

### Dated this 05th day of April 2022.

### **David Rogers**

Chairman

The Board may discuss and act on any of the above agenda items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

#### **NOTICE**

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.