STATE OF WISCONSIN Town of Lincoln Wood County

NOTICE IS HEREBY GIVEN that the Town of Lincoln Board is providing written notice and an agenda of the public meeting for Tuesday, October 12th, 2021, at 6:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.

AGENDA

- 1. Call To Order
- 2. Pledge Of Allegiance
- 3. Public Comments
- 4. Approve Minutes Of The September 14th Meeting
- 5. Correspondence Report Of Any Verbal Communications
- 6. Accounts Payable
- 7. Treasurers' Report
- Committee Reports
 Building & Zoning Permits
 Zoning Committee Sternweis Conditional Use Permit
 Fire Department Meeting Minutes
- 9. Unfinished Business –Building Maintenance, Roadwork, Township Tools & Equipment, Town GIS Program, ARAP Funds, Town Computers
- 10. New Business Budget Amendments, Winter Maintenance, Disaster Damage Aids Petition
- Announcements Budget Meeting to be held on October 14 at 5:00pm. and Wood County Unit Meeting October 15 at 7:00pm at Presbyterian Church 8156 Church Road, Arpin.
- 12. Adjournment

Dated this 11th day of October 2021.

David Rogers

Chairman

The Board may act on any of the above items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

NOTICE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.