

**STATE OF WISCONSIN  
Town of Lincoln  
Wood County**

**NOTICE IS HEREBY GIVEN that the Town Board of Lincoln is providing written notice and an agenda of the public meeting for Tuesday, April 13<sup>th</sup>, 2021, at 6:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.**

**AGENDA**

1. Call To Order
2. Pledge Of Allegiance
3. Public Comments
  
4. Approve March 09<sup>th</sup> Meeting Minutes
5. Correspondence – Verbal Communications
  
6. Accounts Payable
7. Treasurers' Report
8. Committee Reports
  - Zoning Permits
  - Fire Department Meeting Minutes
  
9. Unfinished Business – Marshfield Area Pet Shelter, Road Work - Bids & Proposals, Building Maintenance
  
10. New Business – Dust Control, Town Pay Schedule/Equipment Rates
  
11. Future Agenda Items -
  
12. Announcements
  - Annual Meeting April 20<sup>th</sup>, 6:00 pm
  - Open Book May 12<sup>th</sup> 4:00 – 6:00 PM
  - Board of Review May 19<sup>th</sup> 6:30 – 8:30 PM
  - Tornado & Severe Weather Awareness Week April 12<sup>th</sup> – 16<sup>th</sup>
  - Annual Tire Recycling Day April 24<sup>th</sup>
  
13. Adjournment

**Dated this 08<sup>th</sup> day of April 2021.**

**David Rogers**  
Chairman

The Board may discuss and act on any of the above agenda items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

**NOTICE**

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.