STATE OF WISCONSIN Town of Lincoln Wood County

NOTICE IS HEREBY GIVEN that the Town of Lincoln Board is providing written notice and an agenda of the public meeting for Tuesday, March 09th, 2021, at 6:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.

AGENDA

- 1. Call To Order
- 2. Pledge Of Allegiance
- 3. Public Comments
- 4. Approve Minutes Of February 09th Meeting
- 5. Correspondence Report Of Any Verbal Communications
- 6. Accounts Payable
- 7. Treasurers' Report
- 8. Committee Reports

Building Permits

Zoning Committee

Fire Department - Meeting Minutes

- Unfinished Business Marshfield Area Pet Shelter, ATV/UTV Ordinance, 2021 District Meeting – Virtual, Winter Maintenance Items, Roadwork, Roadwork Bids, Building Maintenance, Township Tools & Equipment
- New Business Annual Audit/Financial Report, Daniel J. Schmitt CSM/City of Marshfield Land R/W Dedication Resolution, CAT 214B Cruz-Aire Backhoe, Fire Department Ordinance
- 11. Future Agenda Items -
- 12. Announcements Wood County Unit Meeting Friday March 19th at 6:00PM
- 13. Adjournment

Dated this 04th day of March 2021.

David Rogers

Chairman

The Board may act on any of the above items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

NOTICE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.