

**STATE OF WISCONSIN  
Town of Lincoln  
Wood County**

**NOTICE IS HEREBY GIVEN that the Town Board of Lincoln is providing written notice and an agenda of the public meeting for Tuesday, September 08<sup>th</sup>, 2020, at 6:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.**

**AGENDA**

1. Call To Order
2. Pledge Of Allegiance
3. Public Comments
  
4. Approve Minutes Of The August 18<sup>th</sup> Meeting
5. Correspondence – Report Of Any Verbal Communications
  
6. Accounts Payable
7. Treasurers' Report
8. Committee Reports
  - Building & Zoning Permits
  - Zoning Committee –
  - Fire Department – Meeting Minutes
  
9. Unfinished Business – Building Maintenance, Roadwork, Bushman Subdivision, ATV Routes
  
10. New Business – October Budget Meeting, WTA Conference/Convention, Election Software, River Edge Subdivision Sweeping Bids, Marshfield Area Sewer Service Planning Advisory Committee
  
11. Future Agenda Items -
  
12. Announcements –
  
13. Adjournment

**Dated this 07<sup>th</sup> day of September 2020.**

**David Rogers**  
Chairman

The Board may take action on any of the above items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

**NOTICE**

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.