STATE OF WISCONSIN Town of Lincoln Wood County

NOTICE IS HEREBY GIVEN that the Town Board of Lincoln is providing written notice and an agenda of the public meeting for Tuesday, April 14th, 2020, at 6:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.

NOTE: DUE TO COVID-19 AWARENESS, THIS MEETING WILL BE NOT BE SUSPENDED BUT LIMITED IN TIME WITH SOCIAL DISTANCING BEHELD.

AGENDA

- 1. Call To Order
- 2. Pledge Of Allegiance
- 3. Public Comments
- 4. Approve March 12th Meeting Minutes
- 5. Correspondence Verbal Communications
- 6. Treasurers' Report
- 7. Accounts Payable
- 8. Committee Reports
 Building Permits
 Zoning Committee
 Fire Department
- 9. Unfinished Business Bids & Proposals
- 10. New Business Dust Control,
- 11. Announcements
 - Annual Meeting April 21st, 6:00 pm
 - Open Book May 13th 4:00 6:00 PM
 - Board of Review May 20th 6:30 8:30 PM
 - Severe Weather Awareness Week April 13th 17th
- 12. Adjournment

Dated this 09th day of April 2020.

David Rogers

Chairman

The Board may discuss and act on any of the above agenda items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

NOTICE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.