

**STATE OF WISCONSIN  
Town of Lincoln  
Wood County**

**NOTICE IS HEREBY GIVEN that the Town of Lincoln Board is providing written notice and an agenda of the public meeting for Tuesday, March 10<sup>th</sup>, 2020, at 6:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.**

**AGENDA**

1. Call To Order
2. Pledge Of Allegiance
3. Public Comments
  
4. Approve Minutes Of February 11<sup>th</sup> Meeting
5. Correspondence – Report Of Any Verbal Communications
  
6. Treasurers' Report
  
7. Accounts Payable
  
8. Committee Reports
  - Building Permits
  - Zoning Committee
  - Fire Department – Meeting Minutes
  
9. Unfinished Business – Winter Maintenance Items, Roadwork, Building Maintenance, Bushman Subdivision
  
10. New Business – Budget Amendments, Annual Audit/Financial Report
  
11. Announcements – Wood County Unit Meeting March 20<sup>th</sup>, 7:30 pm Town of Richfield Hall 8478 Richfield Drive Heather Gehrt - Wood County Treasurer  
  
Annual Tire Collection – Saturday April 25<sup>th</sup> at Pankratz Trucking 10719 USH 10 8:00AM – 4:00PM
  
12. Adjournment

**Dated this 08<sup>th</sup> day of March 2020.**

**David Rogers**  
Chairman

The Board may act on any of the above items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

**NOTICE**

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.