STATE OF WISCONSIN
Town of Lincoln
Wood County

NOTICE IS HEREBY GIVEN that the Town of Lincoln Board is providing written notice and an agenda of the public meeting for Tuesday, November 12th, 2019, at 6:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.

AGENDA

1. Call To Order
2. Pledge Of Allegiance
3. Public Comments

4. Approve Minutes Of The October 08th Meeting
5. Correspondence – Report Of Any Verbal Communications

6. Treasurers' Report
7. Accounts Payable
8. Committee Reports
     Building Permits
     Zoning Committee
     Fire Department

9. Unfinished Business: Building Maintenance, Roadwork, Winter Maintenance Items, Bushman Subdivision

10. New Business: Discussion of and Possible Action on the Comprehensive Plan Ordinance, Rural Mutual Town Insurance, Ambulance Contract, Budget Amendments, Proposed Budget Approval, Liquor License – Venom Entertainment

11. Announcements: **Public Hearing on the Comprehensive Plan to begin at 6:30 p.m., Public Hearing on the proposed budget to begin at 7:30 p.m., Special Meeting of the Electors to be held directly after the Public Hearing on the budget for town electors to set the levy.**

12. Adjournment

Dated this 07th day of November 2019.

David Rogers
Chairman

The Board may take action on any of the above items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.
NOTICE
It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any

governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.