

**STATE OF WISCONSIN  
Town of Lincoln  
Wood County**

**NOTICE IS HEREBY GIVEN that the Town Board of Lincoln is providing written notice and an agenda of the public meeting for Tuesday, September 10<sup>th</sup>, 2019, at 6:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.**

**AGENDA**

1. Call To Order
2. Pledge Of Allegiance
3. Public Comments
  
4. Approve Minutes Of The August 13<sup>th</sup> Meeting
5. Correspondence – Report Of Any Verbal Communications
  
6. Treasurers' Report
7. Accounts Payable
8. Committee Reports
  - Building & Zoning Permits
  - Zoning Committee – Conditional Use Permit(s) (Nealis, Owen)
  - Fire Department – Meeting Minutes
  
9. Unfinished Business – Building Maintenance, Roadwork, Bushman Subdivision
  
10. New Business – Local Road Certification, October Budget Meeting, Liquor License Ordinance, Ordinance Authorizing Alternative Claims Procedure
  
11. Announcements – WTA Meeting September 20<sup>th</sup> 7:30 PM Town of Lincoln Scott Walter, Large Carnivore Specialist, Wildlife Management, WisDNR Topic: Wolves
  
12. Adjournment

**Dated this 08<sup>th</sup> day of September 2019.**

**David Rogers**  
Chairman

The Board may take action on any of the above items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

**NOTICE**

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.