

**STATE OF WISCONSIN  
Town of Lincoln  
Wood County**

**NOTICE IS HEREBY GIVEN that the Town Board of Lincoln is providing written notice and an agenda of the public meeting for Tuesday, April 09<sup>th</sup>, 2019, at 6:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.**

**AGENDA**

1. Call To Order
2. Pledge Of Allegiance
3. Public Comments
  
4. Approve March 12th Meeting Minutes
5. Correspondence – Verbal Communications
  
6. Treasurers' Report
7. Accounts Payable
8. Committee Reports
  - Building Permits
  - Zoning Committee
  - Fire Department
  
9. Unfinished Business – Bids & Proposals, Roadwork, Roadway Signs, Bushman Subdivision
  
10. New Business – Dust Control, Grader & Tractor Tires, WTA Meeting, May Town Board Meeting, Green Bay Municipal Clerk & Treasurer Institute
  
11. Announcements
  - Annual Meeting April 16<sup>th</sup>, 6:00 pm
  - Open Book May 08<sup>th</sup> 4:00 – 6:00 PM
  - Board of Review May 21<sup>st</sup> 6:30 – 8:30 PM
  
12. Adjournment

**Dated this 04<sup>th</sup> day of April 2019.**

**David Rogers**  
Chairman

The Board may discuss and act on any of the above agenda items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

**NOTICE**

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.