## STATE OF WISCONSIN Town of Lincoln Wood County

NOTICE IS HEREBY GIVEN that the Town of Lincoln Board is providing written notice and an agenda of the public meeting for Tuesday, November 13<sup>th</sup>, 2018, at 7:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.

## **AGENDA**

- 1. Call To Order
- 2. Pledge Of Allegiance
- 3. Public Comments
- 4. Approve Minutes Of The October Meeting
- 5. Correspondence Report Of Any Verbal Communications
- 6. Treasurers' Report
- 7. Accounts Payable
- 8. Committee Reports
  Building Permits
  Zoning Committee
  Fire Department
- 9. Unfinished Business: Record Retention Schedule Adoption, Building Maintenance, 2018 Roadwork, Winter Maintenance Items
- 10. New Business: Rural Mutual Insurance Jennifer Howen, Ambulance Contract, Approve Final Budget
- 11. Announcements: Public Hearing on the proposed budget to begin at 8:00 p.m., Special Meeting of the Electors to be held directly after the Public Hearing.
- 12. Adjournment

Dated this 08th day of November 2018.

## **David Rogers**

Chairman

The Board may take action on any of the above items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

## NOTICE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.