

**STATE OF WISCONSIN
Town of Lincoln
Wood County**

NOTICE IS HEREBY GIVEN that the Town Board of Lincoln is providing written notice and an agenda of the public meeting for Thursday, August 16th, 2018, at 7:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.

AGENDA

1. Call To Order
2. Pledge Of Allegiance
3. Public Comments

4. Approve Minutes Of The July 17th Meeting
5. Correspondence – Report Of Any Verbal Communications

6. Treasurers' Report
7. Accounts Payable
8. Committee Reports
 - Building Permits
 - Zoning Committee
 - Fire Department – Meeting Minutes

9. Unfinished Business – Bids & Proposals For Building Maintenance & Crack Sealing, Town Road Ordinance, Roadwork 2018, Bushman Subdivision

10. New Business – L.P.

11. Announcements – Wood County Unit Meeting at Mead Wildlife Education Center, Friday, August 17th, 2018 at 7:30 PM.

12. Adjournment

Dated this 13th day of August 2018.

David Rogers
Chairman

The Board may discuss and act on any of the above agenda items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

NOTICE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.