

**STATE OF WISCONSIN
Town of Lincoln
Wood County**

NOTICE IS HEREBY GIVEN that the Town Board of Lincoln is providing written notice and an agenda of the public meeting for Tuesday, May 08th, 2018, at 7:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.

AGENDA

1. Call To Order
2. Pledge Of Allegiance
3. Public Comments
 - Wood County Sheriff's Department
4. Approve Minutes Of The April Meeting
5. Correspondence – Report Of Any Verbal Communications
6. Treasurers' Report
7. Accounts Payable
8. Committee Reports
 - Building Permits
 - Zoning Committee
 - Fire Department – Minutes
9. Unfinished Business - Building Maintenance, Roadwork 2018, Bushman Subdivision
10. New Business - Public Participation Procedures for updating the Comprehensive Plan Resolution, WTA Bylaws, WTA Annual Subscription Fee, WTA Educational Videos, WMCA Conference Classes For Clerk, Board Meeting Dates for July & August, Ordinance For Alternative Claims Procedure
11. Announcements
 - Open Book May 09th 4:00 – 6:00 PM
 - Board of Review May 16th 6:30 – 8:30 PM
12. Adjournment

Dated this 03rd day of May 2018.

David Rogers
Chairman

The Board may discuss and act on any of the above agenda items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

NOTICE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.