# STATE OF WISCONSIN Town of Lincoln Wood County

NOTICE IS HEREBY GIVEN that the Town Board of Lincoln is providing written notice and an agenda of the public meeting for Tuesday, April 10<sup>th</sup>, 2018, at 7:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.

## **AGENDA**

- 1. Call To Order
- 2. Pledge Of Allegiance
- 3. Public Comments
- 4. Approve March Meeting Minutes
- 5. Correspondence Report Of Any Verbal Communications
- 6. Treasurers' Report
- 7. Accounts Payable
- 8. Committee Reports

Building Permits
Zoning Committee
Fire Department

- Unfinished Business Bid & Proposal Preparation/Opening, Roadwork 2018, Bushman Subdivision, Road Ordinance, Town Lawn Mower
- New Business Resolution Supporting the Comprehensive Plan Amendment, Clerk & Treasurer Quick Books, Clerk Alcohol Beverage Regulation & Licensing Webinar, Town Assessor Appointment, Enbridge Road Use Agreement, Pallet Storage Racking
- 11. Announcements
  - Annual Meeting April 17<sup>th</sup>, 7:00 pm
  - Wood County Unit Meeting April 27 7:30 9:30 Town of Rock
  - Open Book May 09<sup>th</sup> 4:00 6:00 PM
  - Board of Review May 16<sup>th</sup> 6:30 8:30 PM
- 12. Adjournment

### Dated this 06th day of April 2018.

#### **David Rogers**

Chairman

The Board may discuss and act on any of the above agenda items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

#### NOTICE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.