

**STATE OF WISCONSIN  
Town of Lincoln  
Wood County**

**NOTICE IS HEREBY GIVEN that the Town of Lincoln Board is providing written notice and an agenda of the public meeting for Tuesday, November 14<sup>th</sup>, 2017, at 7:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.**

**AGENDA**

1. Call To Order
2. Pledge Of Allegiance
3. Public Comments
  
4. Approve Minutes Of The October Town & Budget Meeting
5. Correspondence – Report Of Any Verbal Communications
  
6. Treasurers' Report
7. Accounts Payable
8. Committee Reports
  - Building Permits
  - Zoning Committee
  - Fire Department
  
9. Unfinished Business: 2017 Roadwork, L.P., Bushman Subdivision, Winter Maintenance, Building Maintenance, Annual Local Road Certification
  
10. New Business: Rural Mutual Insurance – Jennifer Howen, Clerk & Treasurer Bonds, Ambulance Contract, Budget Amendments, Town Budget Adoption, News Letter
  
11. Announcements: **Public Hearing for comments on the proposed budget to begin at 8:00 p.m., Special Meeting of the Electors to be held directly after the Public Hearing for Setting the Levy.**
  
12. Adjournment

**Dated this 09<sup>th</sup> day of November 2017.**

**David Rogers**  
Chairman

The Board may act on any of the above items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

**NOTICE**

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.