STATE OF WISCONSIN Town of Lincoln Wood County

NOTICE IS HEREBY GIVEN that the Town of Lincoln Board is providing written notice and an agenda of the public meeting for Tuesday, May 16th, 2017, at 7:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.

AGENDA

- 1. Call To Order
- 2. Pledge Of Allegiance
- 3. Public Comments
- 4. Approve Minutes Of The April Meeting
- 5. Correspondence Report Of Any Verbal Communications
- 6. Treasurers' Report
- 7. Accounts Payable
- 8. Committee Reports

Building Permits
Zoning Committee

Fire Department - Minutes

- Unfinished Business Road Bids & Proposals Opening & Accepting, Bids & Proposals For Building Maintenance, Roadwork 2017 Updates, Bushman Subdivision
- New Business Pavement Ratings, Town Attorney Contact Policy, Open Records Policy, Playground Rubber Mulch, WTA Annual Subscription Fee
- 11. Announcements May 24th Open Book 5:00 7:00 PM & Board Of Review 7:00 9:00 PM
- 12. Adjournment

Dated this 011th day of May, 2017.

David Rogers

Chairman

The Board may take action on any of the above items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

NOTICE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.