

**STATE OF WISCONSIN
Town of Lincoln
Wood County**

NOTICE IS HEREBY GIVEN that the Town of Lincoln Board is providing written notice and an agenda of the public meeting for Tuesday, April 11th, 2017, at 7:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.

AGENDA

1. Call To Order
2. Pledge Of Allegiance
3. Public Comments

4. Approve March Meeting Minutes
5. Correspondence – Report Of Any Verbal Communications

6. Treasurers' Report
7. Accounts Payable
8. Committee Reports
 - Building Permits
 - Zoning Committee
 - Fire Department

9. Unfinished Business – Bid & Proposal Preparation/Opening, Roadwork 2017 & Amber Drive, Bushman Subdivision, Road Ordinance

10. New Business – July Meeting Date Change, Clerk Training, Wood County 50/50 Petition, Truck Radio

11. Items For Future Business

12. Announcements – Annual Meeting April 18th, 7:00 pm // Wood County Unit Meeting April 21st 7:30pm – 9:30pm (topic of funding opportunities for towns) // Tire Collection April 29th 8:00am – 4:00pm McMillian/Marshfield will host.

13. Adjournment

Dated this 06th day of April, 2017.

David Rogers
Chairman

The Board may take action on any of the above items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

NOTICE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.