

**STATE OF WISCONSIN  
Town of Lincoln  
Wood County**

**NOTICE IS HEREBY GIVEN that the Town of Lincoln Board is providing written notice and an agenda of the public meeting for Tuesday, January 10<sup>th</sup>, 2017, at 7:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.**

**AGENDA**

1. Call To Order
2. Pledge Of Allegiance
3. Public Comments
  
4. Approve Minutes Of December Meeting
5. Correspondence – Report Of Any Verbal Communications
  
6. Treasurers' Report
  
7. Accounts Payable & 2017 Budget Amendments
  
8. Committee Reports
  - Building Permits
  - Zoning Committee
  - Fire Department
  
9. Unfinished Business - Winter Maintenance Items, Roadwork 2017, Building Maintenance, Bushman Subdivision
  
10. New Business – City of Marshfield's Comprehensive Plan Development Update, Property Tax Over/Under Payments, Road Ordinance Updating
  
11. Announcements – 2017 Caucus at 8:00 p.m., WTA district Meeting Friday, March 3, 2017 - Holiday Inn Hotel & Convention Center, Stevens Point
  
12. Adjournment

**Dated this 5<sup>th</sup> day of January, 2017.**

**David Rogers**  
Chairman

The Board may take action on any of the above items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

**NOTICE**

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.