

**STATE OF WISCONSIN
Town of Lincoln
Wood County**

NOTICE IS HEREBY GIVEN that the Town of Lincoln Board is providing written notice and an agenda of the public meeting for Tuesday, December 13th, 2016, at 7:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.

AGENDA

1. Call To Order
2. Pledge Of Allegiance
3. Public Comments

4. Approve Minutes Of The Previous Meeting
5. Correspondence – Report Of Any Verbal Communications

6. Treasurers' Report

7. Budget Amendments

8. Accounts Payable
9. Committee Reports
 - Building Permits
 - Zoning Committee
 - Fire Department

10. Unfinished Business - Winter Maintenance Items, Building Maintenance, Clerk Provider Agreement, Ambulance Contract, Bushman Subdivision, Clerk's Old Computer

11. New Business - Set 2017 Caucus Date, Poll Workers, Andy's Office Desk, Road Work 2017, Zoning Committee Meeting Reimbursement, Shop Maintenance Fluids and Oils

12. Announcements – Wood County Unit Meeting 12/09/2016 7:30PM at First Presbyterian Church, 8156 Church Road, Arpin.

13. Adjournment

Dated this 08th day of December, 2016.

David Rogers
Chairman

The Board may take action on any of the above items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

NOTICE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

