

**STATE OF WISCONSIN  
Town of Lincoln  
Wood County**

**NOTICE IS HEREBY GIVEN that the Town of Lincoln Board is providing written notice and an agenda of the public meeting for Tuesday, October 11<sup>th</sup>, 2016, at 7:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.**

**AGENDA**

1. Call To Order
2. Pledge Of Allegiance
3. Public Comments
  
4. Approve Minutes Of The September Meeting
5. Correspondence – Report Of Any Verbal Communications
  
6. Treasurers' Report
7. Accounts Payable
8. Committee Reports
  - Building & Zoning Permits
  - Zoning Committee
  - Fire Department – Meeting Minutes
  
9. Unfinished Business – Bushman Estates Final Plat, Building Maintenance & Parking Lot, 2016 Roadwork, Patrol Truck Equipment Financing
  
10. New Business - Budget Amendments, Record Retention Policy, Clerk Provider Agreement, Winter Maintenance Items, Nuisance and Junk Ordinance, Liquor License, Town Wi-Fi, Monthly Meeting Re-Scheduled to November 10<sup>th</sup>
  
11. Announcements – October 21<sup>st</sup> Wood County Unit Meeting at St. Joseph's Hall Aldorf, 4743 CTH D Vesper, Rick Manthe WTA Legal Counsel on Open Meeting Laws // October 18<sup>th</sup> Marshfield Rural Fire Association at 7:30 Town of Cameron Hall
  
12. Adjournment

**Dated this 10<sup>th</sup> day of October, 2016.**

**David Rogers**  
Chairman

The Board may take action on any of the above items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

**NOTICE**

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

