# STATE OF WISCONSIN Town of Lincoln Wood County

NOTICE IS HEREBY GIVEN that the Town of Lincoln Board is providing written notice and an agenda of the public meeting for Tuesday, April 12<sup>th</sup>, 2016, at 7:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.

## **AGENDA**

- 1. Call To Order
- 2. Pledge Of Allegiance
- 3. Public Comments
- 4. Approve Minutes Of The March Meeting
- 5. Correspondence Report Of Any Verbal Communications
- 6. Treasurers' Report
- 7. Accounts Payable
- Committee Reports

   Building Permits
   Zoning Committee
   Fire Department March & April Minutes
- 9. Unfinished Business Roadwork 2016 & Amber Road, Building Maintenance, Holding Tank Repair, Town Hall Router, Parking Lot, Small Tools, Clerk's Computer
- New Business Bid & Proposal Opening, Alcohol Beverage Licenses, Zoning Committee, Annual Financial Report, Enbridge Contract For Town Road Usage, Wood County 50/50 Petition, Grader Service Agreement
- Announcements Wood County Unit Meeting April 15<sup>th</sup> at 7:30 p.m. // Annual Meeting April 19<sup>th</sup> at 7:00 p.m. // Tire Collection April 30<sup>th</sup> Lincoln/Rock
- 12. Adjournment

### Dated this 07<sup>th</sup> day of April, 2016.

#### **David Rogers**

Chairman

The Board may take action on any of the above items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

#### NOTICE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.