

**STATE OF WISCONSIN
Town of Lincoln
Wood County**

NOTICE IS HEREBY GIVEN that the Town of Lincoln Board is providing written notice and an agenda of the public meeting for Tuesday, March 08th, 2016, at 7:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.

AGENDA

1. Call To Order
2. Pledge Of Allegiance
3. Public Comments

4. Approve Minutes Of The January and February Meetings
5. Correspondence – Report Of Any Verbal Communications

6. Treasurers' Report
7. Accounts Payable
8. Committee Reports
 - Building Permits
 - Zoning Committee
 - Fire Department

9. Unfinished Business
 - Winter Maintenance Items, Roadwork 2016, Building Maintenance, Parking Lot, 2016 Plow Truck, Small Tools, Clerk's Computer, Road Work Bid Preparation

10. New Business – Wi-Fi Router, Annual Financial Report, Equipment CD & Monies Transferred to CD's, Brush Cutter

11. Announcements – District 2A Meeting March 11th 8:00 a.m. – 3:00 p.m. The Eagles Club // Wood County Unit Meeting March 17th 7:30 p.m. – 9:30 p.m. Richfield Hall

12. Adjournment

Dated this 03rd day of March, 2016.

David Rogers
Chairman

The Board may take action on any of the above items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

NOTICE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.