

May 12, 2015 **May Agenda**

STATE OF WISCONSIN

Town of Lincoln

Wood County

NOTICE IS HEREBY GIVEN that the Town of Lincoln Board is providing written notice and an agenda of the public meeting for Tuesday, May 12, 2015, at 7:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.

AGENDA

1. Call To Order
2. Pledge Of Allegiance
3. Public Comments
4. Approve minutes Of The Previous Meeting
5. Correspondence – Reports of any Verbal Communications
6. Treasurers' Report
7. Committee Reports
8. Building Permits
9. Fire Department
10. Unfinished Business
11. Road work 2015, New Road Acceptance Ordinance, Eagle Road Damage, Mill Creek Drive Damage, Bridge Inspection Reports, Update on Communications Tower, Update on Salt Shed and Salt Shed Zoning, Utility Permit, 50/50 Road Work for Airport Lane, Town Website, Board of Review Training CD, Jeff Hill Permit
12. New business  
Dust Control, Affordable Care Act, Board of Review Training CD, Clerk Training Classes, Credit Card Re-Issue
13. Announcements
  - May 15th: Wood County Unit Meeting at Town of Dexter, 3730 Town Hall Road, Pittsville. Kevin Bouer, Wood County Surveyor will discuss survey markers. 7:30 p.m.
  - May 20th Recycling Board Meeting
  - May 27th Board of Review 7-9 p.m. Open Book 5-7 p.m.
14. Adjournment

Dated this 08th day of May, 2015.

David Rogers

Chairman

The Board may take action on any of the above items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

NOTICE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.